

## SUMMARY REPORT

RUN DATE:05/26/26 01:57 PM

LAUDERDALE COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
STATISTICS

OFFICIAL REPORT

REPORT-EL45 PAGE 001

## VOTES PERCENT

|                                      |        |        |
|--------------------------------------|--------|--------|
| PRECINCTS COUNTED (OF 33)            | 33     | 100.00 |
| REGISTERED VOTERS - TOTAL            | 0      |        |
| BALLOTS CAST - TOTAL                 | 12,973 |        |
| BALLOTS CAST - ALABAMA DEMOCRATIC P. | 3,559  | 27.43  |
| BALLOTS CAST - ALABAMA REPUBLICAN P. | 9,389  | 72.37  |
| BALLOTS CAST - NONPARTISAN           | 25     | .19    |
| BALLOTS CAST - BLANK                 | 2      | .02    |

## SUMMARY REPORT

LAUDERDALE COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
ALABAMA DEMOCRATIC P

## OFFICIAL REPORT

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## VOTES PERCENT

## VOTES PERCENT

## GOVERNOR

(VOTE FOR) 1

(WITH 33 OF 33 PRECINCTS COUNTED)

|                                    |       |       |
|------------------------------------|-------|-------|
| WILL BOYD . . . . .                | 634   | 17.86 |
| JAMEL J. BROWN. . . . .            | 52    | 1.46  |
| YOLANDA ROCHELLE FLOWERS . . . . . | 115   | 3.24  |
| DOUG JONES . . . . .               | 2,637 | 74.28 |
| CHAD "Chig" MARTIN . . . . .       | 83    | 2.34  |
| NATHAN "Nate" MATHIS. . . . .      | 29    | .82   |
| Over Votes . . . . .               | 3     |       |
| Under Votes . . . . .              | 6     |       |

## LIEUTENANT GOVERNOR

(VOTE FOR) 1

(WITH 33 OF 33 PRECINCTS COUNTED)

|                              |       |       |
|------------------------------|-------|-------|
| PHILLIP ENSLER. . . . .      | 2,072 | 63.23 |
| DARRYL D. PERRYMAN . . . . . | 1,205 | 36.77 |
| Over Votes . . . . .         | 0     |       |
| Under Votes . . . . .        | 282   |       |

## UNITED STATES SENATOR

(VOTE FOR) 1

(WITH 33 OF 33 PRECINCTS COUNTED)

|                              |       |       |
|------------------------------|-------|-------|
| DAKARAI LARRIETT . . . . .   | 1,079 | 32.96 |
| KYLE SWEETSER . . . . .      | 604   | 18.45 |
| EVERETT WESS . . . . .       | 920   | 28.10 |
| MARK S. WHEELER II . . . . . | 671   | 20.49 |
| Over Votes . . . . .         | 0     |       |
| Under Votes . . . . .        | 285   |       |

## UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

(WITH 29 OF 29 PRECINCTS COUNTED)

|                            |       |       |
|----------------------------|-------|-------|
| AMANDA N. PUSCZEK. . . . . | 1,858 | 66.45 |
| SHANE WEAVER . . . . .     | 938   | 33.55 |
| Over Votes . . . . .       | 0     |       |
| Under Votes . . . . .      | 344   |       |

## UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

(WITH 7 OF 7 PRECINCTS COUNTED)

|                                 |     |       |
|---------------------------------|-----|-------|
| JEREMY DEVITO . . . . .         | 91  | 23.82 |
| CANDICE DOLLAR DUVIELH. . . . . | 140 | 36.65 |
| ANDREW SNEED . . . . .          | 151 | 39.53 |
| Over Votes . . . . .            | 0   |       |
| Under Votes . . . . .           | 37  |       |

## PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

(WITH 33 OF 33 PRECINCTS COUNTED)

|                           |       |       |
|---------------------------|-------|-------|
| JAMES O. GORDON . . . . . | 1,464 | 46.40 |
| JOHN NORTHRUP . . . . .   | 644   | 20.41 |
| JEFF RAMSEY. . . . .      | 1,047 | 33.19 |
| Over Votes . . . . .      | 1     |       |
| Under Votes . . . . .     | 403   |       |

## STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE),

DISTRICT NO. 1

(VOTE FOR) 1

(WITH 19 OF 19 PRECINCTS COUNTED)

|                               |       |       |
|-------------------------------|-------|-------|
| AUDREY D. MITCHELL . . . . .  | 1,136 | 65.93 |
| TRACI CLAY REYNOLDS . . . . . | 587   | 34.07 |
| Over Votes . . . . .          | 1     |       |
| Under Votes . . . . .         | 191   |       |

## STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE),

DISTRICT NO. 2

(VOTE FOR) 1

(WITH 13 OF 13 PRECINCTS COUNTED)

|                               |     |       |
|-------------------------------|-----|-------|
| SHARON JOHNSON KING . . . . . | 294 | 37.50 |
| CAROLINE SELF . . . . .       | 490 | 62.50 |
| Over Votes . . . . .          | 1   |       |
| Under Votes . . . . .         | 63  |       |

## STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),

DISTRICT NO. 2

(VOTE FOR) 1

(WITH 13 OF 13 PRECINCTS COUNTED)

|                         |     |       |
|-------------------------|-----|-------|
| RICK PRESSNELL. . . . . | 405 | 54.66 |
| BOBBY J. PRIDE. . . . . | 336 | 45.34 |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 107 |       |

## SUMMARY REPORT

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## VOTES PERCENT

## VOTES PERCENT

## GOVERNOR

(VOTE FOR) 1

(WITH 33 OF 33 PRECINCTS COUNTED)

|                                     |       |       |
|-------------------------------------|-------|-------|
| KEN McFEETERS . . . . .             | 932   | 10.24 |
| "Alabama" WILL SANTIVASCI . . . . . | 488   | 5.36  |
| THOMAS TUBERVILLE . . . . .         | 7,680 | 84.40 |
| Over Votes . . . . .                | 0     |       |
| Under Votes . . . . .               | 289   |       |

## LIEUTENANT GOVERNOR

(VOTE FOR) 1

(WITH 33 OF 33 PRECINCTS COUNTED)

|                                   |       |       |
|-----------------------------------|-------|-------|
| WES ALLEN . . . . .               | 2,569 | 28.82 |
| PAT BISHOP . . . . .              | 204   | 2.29  |
| GEORGE CHILDRESS . . . . .        | 117   | 1.31  |
| RICK PATE . . . . .               | 363   | 4.07  |
| STEWART HILL TANKERSLEY . . . . . | 168   | 1.88  |
| NICOLE JONES WADSWORTH . . . . .  | 352   | 3.95  |
| JOHN WAHL . . . . .               | 5,141 | 57.67 |
| Over Votes . . . . .              | 5     |       |
| Under Votes . . . . .             | 470   |       |

## UNITED STATES SENATOR

(VOTE FOR) 1

(WITH 33 OF 33 PRECINCTS COUNTED)

|                               |       |       |
|-------------------------------|-------|-------|
| SETH BURTON . . . . .         | 248   | 2.80  |
| DALE SHELTON DEAS JR. . . . . | 147   | 1.66  |
| JARED HUDSON . . . . .        | 1,890 | 21.32 |
| STEVE MARSHALL . . . . .      | 2,123 | 23.95 |
| BARRY MOORE . . . . .         | 3,793 | 42.78 |
| MORGAN MURPHY . . . . .       | 123   | 1.39  |
| RODNEY WALKER . . . . .       | 542   | 6.11  |
| Over Votes . . . . .          | 3     |       |
| Under Votes . . . . .         | 520   |       |

## UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

(WITH 29 OF 29 PRECINCTS COUNTED)

|                              |       |       |
|------------------------------|-------|-------|
| ROBERT B. ADERHOLT . . . . . | 5,032 | 70.81 |
| TOMMY BARNES . . . . .       | 2,074 | 29.19 |
| Over Votes . . . . .         | 3     |       |
| Under Votes . . . . .        | 496   |       |

## ATTORNEY GENERAL

(VOTE FOR) 1

(WITH 33 OF 33 PRECINCTS COUNTED)

|                               |       |       |
|-------------------------------|-------|-------|
| PAMELA L. CASEY . . . . .     | 2,021 | 23.61 |
| JAY MITCHELL . . . . .        | 3,391 | 39.62 |
| KATHERINE ROBERTSON . . . . . | 3,147 | 36.77 |
| Over Votes . . . . .          | 4     |       |
| Under Votes . . . . .         | 826   |       |

## STATE REPRESENTATIVE, DISTRICT NO. 1

(VOTE FOR) 1

(WITH 19 OF 19 PRECINCTS COUNTED)

|                           |       |       |
|---------------------------|-------|-------|
| MAURICE McCANEY . . . . . | 2,914 | 59.26 |
| PHILLIP PETTUS . . . . .  | 2,003 | 40.74 |
| Over Votes . . . . .      | 2     |       |
| Under Votes . . . . .     | 196   |       |

## SECRETARY OF STATE

(VOTE FOR) 1

(WITH 33 OF 33 PRECINCTS COUNTED)

|                                      |       |       |
|--------------------------------------|-------|-------|
| CAROLEENE DOBSON . . . . .           | 5,284 | 65.83 |
| CHRISTOPHER CHRISTIAN HORN . . . . . | 1,693 | 21.09 |
| GLENDIA S. JACKSON . . . . .         | 1,050 | 13.08 |
| Over Votes . . . . .                 | 1     |       |
| Under Votes . . . . .                | 1,361 |       |

## STATE TREASURER

(VOTE FOR) 1

(WITH 33 OF 33 PRECINCTS COUNTED)

|                        |       |       |
|------------------------|-------|-------|
| YOUNG BOOZER . . . . . | 5,032 | 61.92 |
| STEVE LOLLEY . . . . . | 3,095 | 38.08 |
| Over Votes . . . . .   | 1     |       |
| Under Votes . . . . .  | 1,261 |       |

## STATE AUDITOR

(VOTE FOR) 1

(WITH 33 OF 33 PRECINCTS COUNTED)

|                          |       |       |
|--------------------------|-------|-------|
| DEREK CHEN . . . . .     | 1,910 | 22.73 |
| ANDREW SORRELL . . . . . | 6,492 | 77.27 |
| Over Votes . . . . .     | 0     |       |
| Under Votes . . . . .    | 987   |       |

## COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

(WITH 33 OF 33 PRECINCTS COUNTED)

|                                     |       |       |
|-------------------------------------|-------|-------|
| COREY HILL . . . . .                | 3,088 | 39.02 |
| CHRISTINA WOERNER McINNIS . . . . . | 2,658 | 33.59 |
| JACK WILLIAMS . . . . .             | 2,168 | 27.39 |
| Over Votes . . . . .                | 1     |       |
| Under Votes . . . . .               | 1,474 |       |

## PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

(WITH 33 OF 33 PRECINCTS COUNTED)

|                          |       |       |
|--------------------------|-------|-------|
| MATT GENTRY . . . . .    | 5,365 | 69.51 |
| JEREMY H. ODEN . . . . . | 2,353 | 30.49 |
| Over Votes . . . . .     | 1     |       |
| Under Votes . . . . .    | 1,670 |       |

## SUMMARY REPORT

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## VOTES PERCENT

## VOTES PERCENT

PUBLIC SERVICE COMMISSION, PLACE NO. 2  
(VOTE FOR) 1

(WITH 33 OF 33 PRECINCTS COUNTED)

|                            |       |       |
|----------------------------|-------|-------|
| PRISCILLA ANDREWS. . . . . | 1,044 | 13.14 |
| CHRIS BEEKER . . . . .     | 1,553 | 19.54 |
| BRENT WOODALL . . . . .    | 1,766 | 22.22 |
| JIM ZIG ZEIGLER . . . . .  | 3,584 | 45.10 |
| Over Votes . . . . .       | 7     |       |
| Under Votes . . . . .      | 1,435 |       |

LAUDERDALE COUNTY CORONER  
(VOTE FOR) 1

(WITH 33 OF 33 PRECINCTS COUNTED)

|                           |       |       |
|---------------------------|-------|-------|
| BRIDGET BURBANK . . . . . | 2,918 | 38.27 |
| KIM EDGIL JONES . . . . . | 4,707 | 61.73 |
| Over Votes . . . . .      | 0     |       |
| Under Votes . . . . .     | 1,764 |       |

STATE REPUBLICAN EXECUTIVE COMMITTEE, LAUDERDALE COU  
(VOTE FOR) 1

(WITH 33 OF 33 PRECINCTS COUNTED)

|                           |       |       |
|---------------------------|-------|-------|
| MAURICE McCANEY . . . . . | 4,778 | 53.54 |
| PHILLIP PETTUS. . . . .   | 4,146 | 46.46 |
| Over Votes . . . . .      | 1     |       |
| Under Votes . . . . .     | 464   |       |

STATE REPUBLICAN EXECUTIVE COMMITTEE, LAUDERDALE COU  
(VOTE FOR) 1

(WITH 33 OF 33 PRECINCTS COUNTED)

|                               |       |       |
|-------------------------------|-------|-------|
| TIM MELSON . . . . .          | 4,667 | 55.00 |
| WILLIAM "Will" SMITH. . . . . | 3,818 | 45.00 |
| Over Votes . . . . .          | 4     |       |
| Under Votes . . . . .         | 900   |       |

STATE REPUBLICAN EXECUTIVE COMMITTEE, LAUDERDALE COU  
(VOTE FOR) 1

(WITH 33 OF 33 PRECINCTS COUNTED)

|                                  |       |       |
|----------------------------------|-------|-------|
| COURTNEY DENNIS BOWLING. . . . . | 4,044 | 51.00 |
| SCOTT JONES. . . . .             | 3,885 | 49.00 |
| Over Votes . . . . .             | 0     |       |
| Under Votes . . . . .            | 1,460 |       |

STATE REPUBLICAN EXECUTIVE COMMITTEE, LAUDERDALE COU  
(VOTE FOR) 1

(WITH 33 OF 33 PRECINCTS COUNTED)

|                         |       |       |
|-------------------------|-------|-------|
| ALLEN LONG . . . . .    | 4,742 | 54.85 |
| RODNEY PETTUS . . . . . | 3,904 | 45.15 |
| Over Votes . . . . .    | 1     |       |
| Under Votes . . . . .   | 742   |       |

LAUDERDALE COUNTY REPUBLICAN EXECUTIVE COMMITTEE, PL  
DISTRICT NO. 1  
(VOTE FOR) 1

(WITH 18 OF 18 PRECINCTS COUNTED)

|                                  |       |       |
|----------------------------------|-------|-------|
| COURTNEY DENNIS BOWLING. . . . . | 2,065 | 48.16 |
| LYNN GREER . . . . .             | 2,223 | 51.84 |
| Over Votes . . . . .             | 1     |       |
| Under Votes . . . . .            | 580   |       |

LAUDERDALE COUNTY REPUBLICAN EXECUTIVE COMMITTEE, PL  
DISTRICT NO. 1  
(VOTE FOR) 1

(WITH 18 OF 18 PRECINCTS COUNTED)

|                        |       |       |
|------------------------|-------|-------|
| MISSY HILL . . . . .   | 2,462 | 64.70 |
| VICKI RIKARD . . . . . | 1,343 | 35.30 |
| Over Votes . . . . .   | 0     |       |
| Under Votes . . . . .  | 1,064 |       |

LAUDERDALE COUNTY REPUBLICAN EXECUTIVE COMMITTEE, PL  
DISTRICT NO. 1  
(VOTE FOR) 1

(WITH 18 OF 18 PRECINCTS COUNTED)

|                           |       |       |
|---------------------------|-------|-------|
| RICHARD HERSTON . . . . . | 1,878 | 45.62 |
| BARRY MORRIS . . . . .    | 2,239 | 54.38 |
| Over Votes . . . . .      | 1     |       |
| Under Votes . . . . .     | 751   |       |

LAUDERDALE COUNTY REPUBLICAN EXECUTIVE COMMITTEE, PL  
DISTRICT NO. 2  
(VOTE FOR) 1

(WITH 22 OF 22 PRECINCTS COUNTED)

|                            |       |       |
|----------------------------|-------|-------|
| ANN MARIE CARNEY . . . . . | 2,199 | 62.88 |
| LOGAN NEIL MORRIS. . . . . | 1,298 | 37.12 |
| Over Votes . . . . .       | 0     |       |
| Under Votes . . . . .      | 1,023 |       |

LAUDERDALE COUNTY REPUBLICAN EXECUTIVE COMMITTEE, PL  
DISTRICT NO. 2  
(VOTE FOR) 1

(WITH 22 OF 22 PRECINCTS COUNTED)

|                           |       |       |
|---------------------------|-------|-------|
| NATHAN R. HUNT. . . . .   | 1,404 | 35.41 |
| MAURICE McCANEY . . . . . | 2,561 | 64.59 |
| Over Votes . . . . .      | 0     |       |
| Under Votes . . . . .     | 555   |       |

LAUDERDALE COUNTY REPUBLICAN EXECUTIVE COMMITTEE, PL  
DISTRICT NO. 2  
(VOTE FOR) 1

(WITH 22 OF 22 PRECINCTS COUNTED)

|                                        |       |       |
|----------------------------------------|-------|-------|
| SCOTT JONES. . . . .                   | 2,457 | 65.31 |
| CARMELO ANTHONY PARASILITI II. . . . . | 1,305 | 34.69 |
| Over Votes . . . . .                   | 1     |       |
| Under Votes . . . . .                  | 757   |       |

## SUMMARY REPORT

LAUDERDALE COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
ALABAMA REPUBLICAN P

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PAGE 005

## VOTES PERCENT

LAUDERDALE COUNTY REPUBLICAN EXECUTIVE COMMITTEE, PL  
(VOTE FOR) 1

(WITH 33 OF 33 PRECINCTS COUNTED)

|                       |       |       |
|-----------------------|-------|-------|
| JOSH DODD . . . . .   | 4,931 | 62.90 |
| MARY PETTUS . . . . . | 2,908 | 37.10 |
| Over Votes . . . . .  | 3     |       |
| Under Votes . . . . . | 1,547 |       |

LAUDERDALE COUNTY REPUBLICAN EXECUTIVE COMMITTEE, PL  
(VOTE FOR) 1

(WITH 33 OF 33 PRECINCTS COUNTED)

|                         |       |       |
|-------------------------|-------|-------|
| RALPH LONG . . . . .    | 4,353 | 51.75 |
| RODNEY PETTUS . . . . . | 4,058 | 48.25 |
| Over Votes . . . . .    | 1     |       |
| Under Votes . . . . .   | 977   |       |

LAUDERDALE COUNTY REPUBLICAN EXECUTIVE COMMITTEE, PL  
(VOTE FOR) 1

(WITH 33 OF 33 PRECINCTS COUNTED)

|                         |       |       |
|-------------------------|-------|-------|
| BILLY HAMMOCK . . . . . | 5,301 | 65.64 |
| REID NELSON . . . . .   | 2,775 | 34.36 |
| Over Votes . . . . .    | 1     |       |
| Under Votes . . . . .   | 1,312 |       |

LAUDERDALE COUNTY REPUBLICAN EXECUTIVE COMMITTEE, PL  
(VOTE FOR) 1

(WITH 33 OF 33 PRECINCTS COUNTED)

|                           |       |       |
|---------------------------|-------|-------|
| ANGELA BROYLES . . . . .  | 3,966 | 51.43 |
| MORRIS T. LENTZ . . . . . | 3,745 | 48.57 |
| Over Votes . . . . .      | 1     |       |
| Under Votes . . . . .     | 1,677 |       |

SUMMARY REPORT

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LAUDERDALE COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
NONPARTISAN

OFFICIAL REPORT

REPORT EL45 PAGE 006

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

(WITH 33 OF 33 PRECINCTS COUNTED)

|                       |        |       |
|-----------------------|--------|-------|
| Yes . . . . .         | 10,681 | 85.61 |
| No. . . . .           | 1,796  | 14.39 |
| Over Votes . . . . .  | 5      |       |
| Under Votes . . . . . | 491    |       |

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

(WITH 33 OF 33 PRECINCTS COUNTED)

|                       |       |       |
|-----------------------|-------|-------|
| Yes . . . . .         | 6,596 | 54.71 |
| No. . . . .           | 5,460 | 45.29 |
| Over Votes . . . . .  | 1     |       |
| Under Votes . . . . . | 916   |       |

NAME HEADING CANVASS

STATISTICS

OFFICIAL REPORT

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B C A B C A  
 A A L A A L  
 L S A L S A  
 L T B L T B  
 O A O A  
 T M T M  
 S A S A  
  
 R V T D R  
 E O O E  
 G T T H  
 I E A B C T O  
 S R L A A O C  
 T S L S T R  
 E L T A A  
 R O L T  
 E T  
 D S C  
  
 B C N  
 A A O  
 E L S N  
 P L T P  
 U O A B C B  
 B T R A A L  
 L S T L S A  
 I I L T N  
 C S O K  
 A A T  
 N N S

|                                  |   |       |      |      |    |   |
|----------------------------------|---|-------|------|------|----|---|
| 0001 ANDERSON GYMNASIUM          | 0 | 232   | 44   | 188  | 0  | 0 |
| 0002 ROGERSVILLE 1ST BAPT.       | 0 | 661   | 142  | 518  | 1  | 0 |
| 0003 LEXINGTON SENIOR CTR.       | 0 | 327   | 43   | 283  | 1  | 0 |
| 0004 ELGIN SENIOR CTR.           | 0 | 371   | 63   | 308  | 0  | 0 |
| 0005 ATLAS CH OF CHRIST          | 0 | 903   | 82   | 819  | 2  | 0 |
| 0006 CTR. STAR 1ST BAPT.         | 0 | 706   | 150  | 556  | 0  | 0 |
| 0007 KILLEN CH OF CHRIST         | 0 | 807   | 138  | 668  | 1  | 0 |
| 0008 SALEM CH OF CHRIST ACTIVITY | 0 | 317   | 52   | 264  | 1  | 0 |
| 0009 LAUDERDALE CO. BOARD        | 0 | 474   | 91   | 383  | 0  | 0 |
| 0011 CLOVERDALE COMM. CTR.       | 0 | 477   | 60   | 415  | 2  | 0 |
| 0012 CENTRAL COMM. CTR.          | 0 | 479   | 64   | 415  | 0  | 0 |
| 0013 OAKLAND VFD                 | 0 | 346   | 113  | 233  | 0  | 0 |
| 0014 STEWARTVILLE CH CHRIST      | 0 | 257   | 33   | 224  | 0  | 0 |
| 0015 WATERLOO SENIOR CTR.        | 0 | 81    | 11   | 70   | 0  | 0 |
| 0016 ST. FLORIAN SR CTR.         | 0 | 495   | 86   | 407  | 2  | 0 |
| 0017 GRADY RICHARDS CTR.         | 0 | 168   | 79   | 89   | 0  | 0 |
| 0018 1ST PRESBYTERIAN CH         | 0 | 128   | 73   | 55   | 0  | 0 |
| 0019 HANDY RECREATION CTR.       | 0 | 211   | 196  | 8    | 7  | 0 |
| 0020 SHERROD AVE CH OF CHRIST    | 0 | 277   | 200  | 77   | 0  | 0 |
| 0021 FLORENCE- 1ST BAPT.         | 0 | 176   | 93   | 83   | 0  | 0 |
| 0022 CENTRAL BAPT. CH            | 0 | 128   | 87   | 41   | 0  | 0 |
| 0023 HIBBETT SCHOOL              | 0 | 287   | 117  | 169  | 1  | 0 |
| 0024 FAIRGROUNDS RD SENIOR       | 0 | 294   | 154  | 140  | 0  | 2 |
| 0025 FLORENCE BLVD CH OF CHRIST  | 0 | 305   | 66   | 239  | 0  | 0 |
| 0026 BROADWAY RECREATION CTR.    | 0 | 212   | 115  | 97   | 0  | 0 |
| 0027 HIGHLAND BAPT. CH           | 0 | 406   | 223  | 183  | 0  | 0 |
| 0028 CHRIST CHAPEL CH            | 0 | 837   | 256  | 579  | 2  | 0 |
| 0029 E CAMPUS WOODMONT BAPT.     | 0 | 383   | 125  | 258  | 0  | 0 |
| 0030 FLORENCE- HIGH SCH          | 0 | 480   | 149  | 308  | 3  | 0 |
| 0031 ST. JAMES UMC               | 0 | 1057  | 245  | 790  | 2  | 0 |
| 0032 UNDERWOOD COMM. CTR         | 0 | 441   | 104  | 337  | 0  | 0 |
| 0033 ABSENTEE                    | 0 | 225   | 61   | 164  | 0  | 0 |
| 0034 PROVISIONAL                 | 0 | 25    | 4    | 21   | 0  | 0 |
| CANDIDATE TOTALS                 | 0 | 12973 | 3559 | 9389 | 25 | 2 |

NAME HEADING CANVASS

ALABAMA DEMOCRATIC P

OFFICIAL REPORT

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GOVERNOR

(VOTE FOR) 1

Y R F  
00 L  
L C O  
J J B A H W D J H C A N A  
W B A . R N E E O O A h R T a T  
I O M O D L R U N D i T H t H  
L Y E W A L S G E g I A e I  
L D L N E S " N N " S

|                                  |       |      |      |       |      |     |
|----------------------------------|-------|------|------|-------|------|-----|
| 0001 ANDERSON GYMNASIUM          | 2     | 0    | 0    | 38    | 4    | 0   |
| 0002 ROGERSVILLE 1ST BAPT.       | 12    | 2    | 5    | 119   | 3    | 1   |
| 0003 LEXINGTON SENIOR CTR.       | 0     | 1    | 0    | 40    | 1    | 1   |
| 0004 ELGIN SENIOR CTR.           | 4     | 1    | 3    | 51    | 3    | 1   |
| 0005 ATLAS CH OF CHRIST          | 6     | 1    | 6    | 67    | 1    | 0   |
| 0006 CTR. STAR 1ST BAPT.         | 16    | 1    | 7    | 113   | 11   | 1   |
| 0007 KILLEN CH OF CHRIST         | 24    | 2    | 4    | 102   | 3    | 3   |
| 0008 SALEM CH OF CHRIST ACTIVITY | 4     | 0    | 3    | 45    | 0    | 0   |
| 0009 LAUDERDALE CO. BOARD        | 8     | 0    | 6    | 74    | 0    | 3   |
| 0011 CLOVERDALE COMM. CTR        | 8     | 0    | 0    | 50    | 2    | 0   |
| 0012 CENTRAL COMM. CTR.          | 9     | 1    | 1    | 49    | 3    | 0   |
| 0013 OAKLAND VFD                 | 23    | 4    | 1    | 82    | 2    | 1   |
| 0014 STEWARTVILLE CH CHRIST      | 0     | 1    | 1    | 30    | 1    | 0   |
| 0015 WATERLOO SENIOR CTR.        | 0     | 0    | 1    | 7     | 2    | 1   |
| 0016 ST. FLORIAN SR CTR.         | 10    | 0    | 5    | 67    | 4    | 0   |
| 0017 GRADY RICHARDS CTR.         | 11    | 0    | 3    | 64    | 1    | 0   |
| 0018 1ST PRESBYTERIAN CH         | 11    | 0    | 2    | 58    | 1    | 1   |
| 0019 HANDY RECREATION CTR.       | 67    | 4    | 6    | 112   | 1    | 3   |
| 0020 SHERROD AVE CH OF CHRIST    | 46    | 6    | 4    | 143   | 1    | 0   |
| 0021 FLORENCE 1ST BAPT.          | 14    | 0    | 3    | 75    | 1    | 0   |
| 0022 CENTRAL BAPT. CH            | 33    | 5    | 1    | 45    | 3    | 0   |
| 0023 HIBBETT SCHOOL              | 25    | 2    | 4    | 82    | 4    | 0   |
| 0024 FAIRGROUNDS RD SENIOR       | 32    | 2    | 6    | 108   | 5    | 1   |
| 0025 FLORENCE BLVD CH OF CHRIST  | 9     | 0    | 2    | 50    | 3    | 2   |
| 0026 BROADWAY RECREATION CTR.    | 32    | 3    | 3    | 71    | 3    | 3   |
| 0027 HIGHLAND BAPT. CH           | 41    | 5    | 8    | 162   | 6    | 0   |
| 0028 CHRIST CHAPEL CH            | 46    | 1    | 4    | 200   | 5    | 0   |
| 0029 E CAMPUS WOODMONT BAPT.     | 21    | 2    | 8    | 92    | 1    | 1   |
| 0030 FLORENCE- HIGH SCH          | 30    | 5    | 7    | 123   | 2    | 2   |
| 0031 ST. JAMES UMC               | 49    | 1    | 9    | 199   | 3    | 2   |
| 0032 UNDERWOOD COMM. CTR         | 29    | 1    | 1    | 68    | 3    | 2   |
| 0033 ABSENTEE                    | 11    | 0    | 1    | 49    | 0    | 0   |
| 0034 PROVISIONAL                 | 1     | 1    | 0    | 2     | 0    | 0   |
| CANDIDATE TOTALS                 | 634   | 52   | 115  | 2637  | 83   | 29  |
| CANDIDATE PERCENT                | 17.85 | 1.46 | 3.23 | 74.28 | 2.33 | .81 |

LIEUTENANT GOVERNOR

(VOTE FOR) 1

DDP  
P E A . E  
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I S R R  
L L Y Y  
L E L M  
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P N

0001 ANDERSON GYMNASIUM  
0002 ROGERSVILLE 1ST BAPT.  
NAME HEADING CANVASS  
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ALABAMA DEMOCRATIC P

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LIEUTENANT GOVERNOR

(VOTE FOR) 1

DDP



P E A . E  
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|                                  |       |       |
|----------------------------------|-------|-------|
| 0003 LEXINGTON SENIOR CTR.       | 27    | 12    |
| 0004 ELGIN SENIOR CTR.           | 31    | 25    |
| 0005 ATLAS CH OF CHRIST          | 48    | 28    |
| 0006 CTR. STAR 1ST BAPT.         | 76    | 57    |
| 0007 KILLEN CH OF CHRIST         | 91    | 37    |
| 0008 SALEM CH OF CHRIST ACTIVITY | 37    | 15    |
| 0009 LAUDERDALE CO. BOARD        | 57    | 30    |
| 0011 CLOVERDALE COMM. CTR        | 35    | 21    |
| 0012 CENTRAL COMM. CTR.          | 38    | 20    |
| 0013 OAKLAND VFD                 | 56    | 44    |
| 0014 STEWARTVILLE CH CHRIST      | 20    | 10    |
| 0015 WATERLOO SENIOR CTR.        | 2     | 9     |
| 0016 ST. FLORIAN SR CTR.         | 45    | 31    |
| 0017 GRADY RICHARDS CTR.         | 45    | 27    |
| 0018 1ST PRESBYTERIAN CH         | 45    | 17    |
| 0019 HANDY RECREATION CTR.       | 117   | 65    |
| 0020 SHERROD AVE CH OF CHRIST    | 106   | 77    |
| 0021 FLORENCE- 1ST BAPT.         | 59    | 21    |
| 0022 CENTRAL BAPT. CH            | 47    | 33    |
| 0023 HIBBETT SCHOOL              | 65    | 41    |
| 0024 FAIRGROUNDS RD SENIOR       | 78    | 58    |
| 0025 FLORENCE BLVD CH OF CHRIST  | 39    | 24    |
| 0026 BROADWAY RECREATION CTR.    | 59    | 53    |
| 0027 HIGHLAND BAPT. CH           | 135   | 77    |
| 0028 CHRIST CHAPEL CH            | 156   | 85    |
| 0029 E CAMPUS WOODMONT BAPT.     | 78    | 39    |
| 0030 FLORENCE- HIGH SCH          | 95    | 65    |
| 0031 ST. JAMES UMC               | 158   | 72    |
| 0032 UNDERWOOD COMM. CTR         | 58    | 43    |
| 0033 ABSENTEE                    | 45    | 16    |
| 0034 PROVISIONAL                 | 1     | 3     |
| CANDIDATE TOTALS                 | 2072  | 1205  |
| CANDIDATE PERCENT                | 63.22 | 36.77 |

UNITED STATES SENATOR

(VOTE FOR) 1

M S W  
 A . H  
 D L K S R E  
 A A Y W E W K E  
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 R I T R S R  
 A E S E  
 I T E T I  
 T R T I

|                            |    |    |    |    |
|----------------------------|----|----|----|----|
| 0001 ANDERSON GYMNASIUM    | 8  | 16 | 9  | 10 |
| 0002 ROGERSVILLE 1ST BAPT. | 35 | 29 | 31 | 39 |
| 0003 LEXINGTON SENIOR CTR. | 13 | 7  | 4  | 12 |

NAME HEADING CANVASS  
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UNITED STATES SENATOR

(VOTE FOR) 1

M S W

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AR EE ES E  
RI T RS R  
AE S E  
IT E T I  
T R T I

(CONTINUED FROM PREVIOUS PAGE)

|                                  |       |       |       |       |
|----------------------------------|-------|-------|-------|-------|
| 0004 ELGIN SENIOR CTR.           | 12    | 14    | 14    | 18    |
| 0005 ATLAS CH OF CHRIST          | 18    | 20    | 12    | 25    |
| 0006 CTR. STAR 1ST BAPT.         | 35    | 30    | 47    | 24    |
| 0007 KILLEN CH OF CHRIST         | 28    | 24    | 40    | 40    |
| 0008 SALEM CH OF CHRIST ACTIVITY | 15    | 12    | 12    | 11    |
| 0009 LAUDERDALE CO. BOARD        | 21    | 19    | 22    | 19    |
| 0011 CLOVERDALE COMM. CTR        | 19    | 14    | 13    | 13    |
| 0012 CENTRAL COMM. CTR.          | 19    | 12    | 17    | 12    |
| 0013 OAKLAND VFD                 | 33    | 11    | 38    | 18    |
| 0014 STEWARTVILLE CH CHRIST      | 7     | 7     | 5     | 12    |
| 0015 WATERLOO SENIOR CTR.        | 1     | 2     | 2     | 6     |
| 0016 ST. FLORIAN SR CTR.         | 23    | 21    | 21    | 14    |
| 0017 GRADY RICHARDS CTR.         | 26    | 12    | 23    | 10    |
| 0018 1ST PRESBYTERIAN CH         | 22    | 9     | 23    | 10    |
| 0019 HANDY RECREATION CTR.       | 63    | 18    | 80    | 18    |
| 0020 SHERROD AVE CH OF CHRIST    | 68    | 19    | 70    | 26    |
| 0021 FLORENCE- 1ST BAPT.         | 43    | 15    | 15    | 10    |
| 0022 CENTRAL BAPT. CH            | 31    | 10    | 31    | 6     |
| 0023 HIBBETT SCHOOL              | 35    | 29    | 23    | 19    |
| 0024 FAIRGROUNDS RD SENIOR       | 46    | 25    | 38    | 31    |
| 0025 FLORENCE BLVD CH OF CHRIST  | 12    | 11    | 20    | 17    |
| 0026 BROADWAY RECREATION CTR.    | 38    | 8     | 42    | 21    |
| 0027 HIGHLAND BAPT. CH           | 90    | 41    | 48    | 33    |
| 0028 CHRIST CHAPEL CH            | 90    | 37    | 66    | 49    |
| 0029 E CAMPUS WOODMONT BAPT.     | 46    | 27    | 27    | 18    |
| 0030 FLORENCE- HIGH SCH          | 55    | 25    | 39    | 41    |
| 0031 ST. JAMES UMC               | 71    | 53    | 51    | 55    |
| 0032 UNDERWOOD COMM. CTR         | 33    | 19    | 22    | 21    |
| 0033 ABSENTEE                    | 23    | 7     | 15    | 11    |
| 0034 PROVISIONAL                 | 0     | 1     | 0     | 2     |
| CANDIDATE TOTALS                 | 1079  | 604   | 920   | 671   |
| CANDIDATE PERCENT                | 32.95 | 18.44 | 28.10 | 20.49 |

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

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|----------------------------------|----|----|
| 0005 ATLAS CH OF CHRIST          | 46 | 27 |
| 0006 CTR. STAR 1ST BAPT.         | 15 | 9  |
| 0007 KILLEN CH OF CHRIST         | 82 | 42 |
| 0008 SALEM CH OF CHRIST ACTIVITY | 27 | 22 |
| 0009 LAUDERDALE CO. BOARD        | 51 | 27 |

NAME HEADING CANVASS

ALABAMA DEMOCRATIC P

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UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

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|---------------------------------|-------|-------|
| 0011 CLOVERDALE COMM. CTR       | 30    | 27    |
| 0012 CENTRAL COMM. CTR.         | 40    | 17    |
| 0013 OAKLAND VFD                | 60    | 36    |
| 0014 STEWARTVILLE CH CHRIST     | 16    | 16    |
| 0015 WATERLOO SENIOR CTR.       | 5     | 6     |
| 0016 ST. FLORIAN SR CTR.        | 52    | 24    |
| 0017 GRADY RICHARDS CTR.        | 50    | 19    |
| 0018 1ST PRESBYTERIAN CH        | 44    | 16    |
| 0019 HANDY RECREATION CTR.      | 104   | 65    |
| 0020 SHERROD AVE CH OF CHRIST   | 119   | 62    |
| 0021 FLORENCE- 1ST BAPT.        | 56    | 24    |
| 0022 CENTRAL BAPT. CH           | 48    | 26    |
| 0023 HIBBETT SCHOOL             | 75    | 30    |
| 0024 FAIRGROUNDS RD SENIOR      | 94    | 43    |
| 0025 FLORENCE BLVD CH OF CHRIST | 40    | 19    |
| 0026 BROADWAY RECREATION CTR.   | 78    | 29    |
| 0027 HIGHLAND BAPT. CH          | 139   | 64    |
| 0028 CHRIST CHAPEL CH           | 158   | 77    |
| 0029 E CAMPUS WOODMONT BAPT.    | 87    | 26    |
| 0030 FLORENCE- HIGH SCH         | 101   | 55    |
| 0031 ST. JAMES UMC              | 149   | 70    |
| 0032 UNDERWOOD COMM. CTR        | 58    | 39    |
| 0033 ABSENTEE                   | 33    | 19    |
| 0034 PROVISIONAL                | 1     | 2     |
| CANDIDATE TOTALS                | 1858  | 938   |
| CANDIDATE PERCENT               | 66.45 | 33.54 |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

C D D  
A O U  
J D   N L V   A S  
E E   D L I   N N  
R V   I A E   D E  
E I   C R I   R E  
M T   E   L   E D  
Y O   H   W

|                            |       |       |       |
|----------------------------|-------|-------|-------|
| 0001 ANDERSON GYMNASIUM    | 6     | 18    | 18    |
| 0002 ROGERSVILLE 1ST BAPT. | 28    | 57    | 48    |
| 0003 LEXINGTON SENIOR CTR. | 14    | 7     | 16    |
| 0004 ELGIN SENIOR CTR.     | 15    | 17    | 23    |
| 0006 CTR. STAR 1ST BAPT.   | 28    | 40    | 44    |
| 0033 ABSENTEE              | 0     | 1     | 2     |
| 0034 PROVISIONAL           | 0     | 0     | 0     |
| CANDIDATE TOTALS           | 91    | 140   | 151   |
| CANDIDATE PERCENT          | 23.82 | 36.64 | 39.52 |

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ALABAMA DEMOCRATIC P

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PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

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|                                  |       |       |       |
|----------------------------------|-------|-------|-------|
| 0001 ANDERSON GYMNASIUM          | 14    | 7     | 20    |
| 0002 ROGERSVILLE 1ST BAPT.       | 51    | 25    | 52    |
| 0003 LEXINGTON SENIOR CTR.       | 14    | 5     | 15    |
| 0004 ELGIN SENIOR CTR.           | 19    | 11    | 25    |
| 0005 ATLAS CH OF CHRIST          | 23    | 23    | 26    |
| 0006 CTR. STAR 1ST BAPT.         | 46    | 34    | 50    |
| 0007 KILLEN CH OF CHRIST         | 51    | 24    | 48    |
| 0008 SALEM CH OF CHRIST ACTIVITY | 17    | 16    | 16    |
| 0009 LAUDERDALE CO. BOARD        | 27    | 18    | 33    |
| 0011 CLOVERDALE COMM. CTR        | 23    | 9     | 25    |
| 0012 CENTRAL COMM. CTR.          | 18    | 12    | 25    |
| 0013 OAKLAND VFD                 | 59    | 13    | 28    |
| 0014 STEWARTVILLE CH CHRIST      | 17    | 4     | 10    |
| 0015 WATERLOO SENIOR CTR.        | 3     | 3     | 5     |
| 0016 ST. FLORIAN SR CTR.         | 26    | 17    | 30    |
| 0017 GRADY RICHARDS CTR.         | 28    | 16    | 18    |
| 0018 1ST PRESBYTERIAN CH         | 34    | 11    | 16    |
| 0019 HANDY RECREATION CTR.       | 120   | 21    | 42    |
| 0020 SHERROD AVE CH OF CHRIST    | 112   | 31    | 40    |
| 0021 FLORENCE- 1ST BAPT.         | 27    | 19    | 27    |
| 0022 CENTRAL BAPT. CH            | 47    | 10    | 20    |
| 0023 HIBBETT SCHOOL              | 55    | 23    | 27    |
| 0024 FAIRGROUNDS RD SENIOR       | 45    | 38    | 50    |
| 0025 FLORENCE BLVD CH OF CHRIST  | 20    | 10    | 27    |
| 0026 BROADWAY RECREATION CTR.    | 52    | 21    | 35    |
| 0027 HIGHLAND BAPT. CH           | 99    | 48    | 56    |
| 0028 CHRIST CHAPEL CH            | 117   | 45    | 70    |
| 0029 E CAMPUS WOODMONT BAPT.     | 55    | 21    | 38    |
| 0030 FLORENCE- HIGH SCH          | 86    | 25    | 42    |
| 0031 ST. JAMES UMC               | 95    | 43    | 81    |
| 0032 UNDERWOOD COMM. CTR         | 42    | 22    | 32    |
| 0033 ABSENTEE                    | 19    | 19    | 18    |
| 0034 PROVISIONAL                 | 3     | 0     | 0     |
| CANDIDATE TOTALS                 | 1464  | 644   | 1047  |
| CANDIDATE PERCENT                | 46.40 | 20.41 | 33.18 |

STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE).

DISTRICT NO. 1  
(VOTE FOR) 1

ADM TCR  
U . I R L E  
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|                                  |    |    |
|----------------------------------|----|----|
| 0005 ATLAS CH OF CHRIST          | 53 | 20 |
| 0008 SALEM CH OF CHRIST ACTIVITY | 34 | 13 |

NAME HEADING CANVASS  
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ALABAMA DEMOCRATIC P

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STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE),

DISTRICT NO. 1  
(VOTE FOR) 1

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|                               |       |       |
|-------------------------------|-------|-------|
| 0011 CLOVERDALE COMM. CTR     | 34    | 22    |
| 0012 CENTRAL COMM. CTR.       | 43    | 13    |
| 0014 STEWARTVILLE CH CHRIST   | 17    | 10    |
| 0015 WATERLOO SENIOR CTR.     | 7     | 4     |
| 0016 ST. FLORIAN SR CTR.      | 15    | 5     |
| 0020 SHERROD AVE CH OF CHRIST | 110   | 73    |
| 0021 FLORENCE- 1ST BAPT.      | 53    | 23    |
| 0023 HIBBETT SCHOOL           | 0     | 0     |
| 0024 FAIRGROUNDS RD SENIOR    | 90    | 52    |
| 0027 HIGHLAND BAPT. CH        | 148   | 61    |
| 0028 CHRIST CHAPEL CH         | 146   | 86    |
| 0029 E CAMPUS WOODMONT BAPT.  | 68    | 43    |
| 0030 FLORENCE- HIGH SCH       | 83    | 55    |
| 0031 ST. JAMES UMC            | 150   | 67    |
| 0032 UNDERWOOD COMM. CTR      | 70    | 29    |
| 0033 ABSENTEE                 | 15    | 10    |
| 0034 PROVISIONAL              | 0     | 1     |
| CANDIDATE TOTALS              | 1136  | 587   |
| CANDIDATE PERCENT             | 65.93 | 34.06 |

STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE),

DISTRICT NO. 2  
(VOTE FOR) 1

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|                                 |       |       |
|---------------------------------|-------|-------|
| 0001 ANDERSON GYMNASIUM         | 17    | 25    |
| 0002 ROGERSVILLE 1ST BAPT.      | 65    | 68    |
| 0003 LEXINGTON SENIOR CTR.      | 8     | 29    |
| 0004 ELGIN SENIOR CTR.          | 24    | 32    |
| 0006 CTR. STAR 1ST BAPT.        | 54    | 85    |
| 0007 KILLEN CH OF CHRIST        | 41    | 89    |
| 0009 LAUDERDALE CO. BOARD       | 28    | 58    |
| 0016 ST. FLORIAN SR CTR.        | 21    | 36    |
| 0025 FLORENCE BLVD CH OF CHRIST | 21    | 41    |
| 0030 FLORENCE- HIGH SCH         | 7     | 11    |
| 0031 ST. JAMES UMC              | 4     | 3     |
| 0033 ABSENTEE                   | 4     | 12    |
| 0034 PROVISIONAL                | 0     | 1     |
| CANDIDATE TOTALS                | 294   | 490   |
| CANDIDATE PERCENT               | 37.50 | 62.50 |

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ALABAMA DEMOCRATIC P

OFFICIAL REPORT

STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE).

DISTRICT NO. 2  
(VOTE FOR) 1

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|                                 |       |       |
|---------------------------------|-------|-------|
| 0001 ANDERSON GYMNASIUM         | 29    | 12    |
| 0002 ROGERSVILLE 1ST BAPT.      | 77    | 47    |
| 0003 LEXINGTON SENIOR CTR.      | 17    | 14    |
| 0004 ELGIN SENIOR CTR.          | 32    | 21    |
| 0006 CTR. STAR 1ST BAPT.        | 75    | 60    |
| 0007 KILLEN CH OF CHRIST        | 68    | 53    |
| 0009 LAUDERDALE CO. BOARD       | 37    | 44    |
| 0016 ST. FLORIAN SR CTR.        | 18    | 37    |
| 0025 FLORENCE BLVD CH OF CHRIST | 31    | 28    |
| 0030 FLORENCE HIGH SCH          | 8     | 11    |
| 0031 ST. JAMES UMC              | 4     | 2     |
| 0033 ABSENTEE                   | 9     | 6     |
| 0034 PROVISIONAL                | 0     | 1     |
| CANDIDATE TOTALS                | 405   | 336   |
| CANDIDATE PERCENT               | 54.65 | 45.34 |